

Milper Message Number

15-092

Proponent

AHRC-OPL-L

Title

**AMENDMENT TO MILPER MESSAGE 15-006, FY15 ARMY COMPETITIVE CATEGORY (ACC)
INTERMEDIATE LEVEL EDUCATION SELECTION BOARD AND PROCESS FOR SUBMITTING ILE
RESIDENT ATTENDANCE PREFERENCES**

...Issued: [27 Mar 15]...

A. ALARACT 175 2011, CLARIFICATION OF ARMY REQUIREMENTS FOR COMPLETION OF NON-RESIDENT SISTER SERVICE ILE.

B. ALARACT 257 2011, CLARIFICATION OF ARMY POLICY FOR COMPLETION OF ILE.

C. AR 350-1 ARMY TRAINING AND LEADER DEVELOPMENT, 18 DEC 09.

D. AR 600-8-104 ARMY MILITARY HUMAN RESOURCE RECORDS MANAGEMENT, 2 AUG 12.

E. AR 623-3 EVALUATION REPORTING SYSTEM, 31 MAR 14.

F. AR 640-30 PHOTOGRAPHS FOR MILITARY PERSONNEL FILES, 18 SEP 08.

G. MILPER MESSAGE 15-006 ARMY COMPETITIVE CATEGORY (ACC) INTERMEDIATE LEVEL EDUCATION SELECTION BOARD AND PROCESS FOR SUBMITTING ILE RESIDENT ATTENDANCE PREFERENCES, 07 JAN 15.

1. THIS MILPER MESSAGE EXPIRES NLT 6 JAN 2016.

2. PARAGRAPH F IS AMENDED AND SHOULD READ AS FOLLOWS:

F. NAVAL POSTGRADUATE SCHOOL, MONTEREY CA. THIS IS AN 18 MONTH MEL-4 AND JPME-1 PRODUCING PROGRAM OPEN TO ONLY ELIGIBLE SPECIAL FORCES (18A), CIVIL AFFAIRS (38A), PSYCHOLOGICAL OPERATIONS (37A), AND SELECT RANGER REGIMENT INFANTRY OFFICERS. OFFICERS APPLYING TO NAVAL POSTGRADUATE SCHOOL SHOULD SUBMIT APPLICATIONS TO SWCSEDUCATION@AHQB.SOC.MIL BY 26 JUN 2015. THESE APPLICATIONS MUST INCLUDE:

(1) DA FORM 1618 (ENDORSED BY THE FIRST O-6 IN THE APPLICANT'S CHAIN OF COMMAND).

(2) OFFICIAL TRANSCRIPTS.

(3) NPS CONDITIONAL ACCEPTANCE LETTER. TO RECEIVE THE ACCEPTANCE LETTER CANDIDATES MUST APPLY ONLINE TO NPS AT [HTTP://WWW.NPS.EDU/ACADEMICS/ADMISSIONS/CRITERIA/ACTIVEMILITARY.HTML](http://www.nps.edu/academics/admissions/criteria/activemilitary.html) LOCATED UNDER THE "U.S. ARMY OFFICERS" SECTION THERE IS A HYPERLINK "ONLINE" THAT MUST BE SELECTED TO INITIATE THE APPLICATION PROCESS.

(4) STATEMENT OF PURPOSE IN ACADEMIC ESSAY FORMAT (MINIMUM OF 250 WORDS NOT TO EXCEED 500 WORDS).

(5). LAST THREE OFFICER EVALUATION REPORTS.

(6). UPDATED ORB WITH CURRENT DA PHOTO.

(7). HRC BRANCH RELEASE MEMO.

3. POC FOR THIS MESSAGE IS MS. MICHELLE WORSLEY; ARSOF ADVANCED EDUCATION COORDINATOR, SPECIAL WARFARE EDUCATION GROUP (A), USAJFKSWCS. COMMERCIAL (910) 908-1517 OR EMAIL MICHELLE.WORSLEY.CTR@AHQB.SOC.MIL.